

## Agenda Item 4.2

Public Minutes of the Board of Directors Meeting held on 24 May 2023 at 6.34pm, Waterside Bistro, Homes for Life Housing Partnership

| Present:       | J Greig<br>O Krasteva<br>D Rose<br>C Russell<br>D Wight        | Chair |   |
|----------------|--|-------|---|
| In attendance: | G Binnie<br>D Dougal<br>G Darling<br>W McCracken<br>C Steedman |       | CEO<br>Housing Manager<br>Maintenance Officer<br>Governance Consultant (via Teams)<br>Chiene & Tait |

| 1 | Apologies   | Action |  |  |
|---|---|--------|--|--|
|   | Apologies were received from N MacDonald, D McComb, G MacGregor, G Leitch         |        |  |  |
| 2 | Chairs Welcome and Meeting Format   |        |  |  |
|   | J Greig welcomed everyone to the meeting. For the benefit of C Steedman, from     |        |  |  |
|   | Chiene & Tait, at the request of J Greig everyone introduced themselves.          |        |  |  |
|   | J Greig advised that the meeting would begin with Item 8 - Finance Report and     |        |  |  |
|   | further agreed to review Item 6 as that last item.                                |        |  |  |
| 8 | Finance Report  |        |  |  |
|   | C Steedman from CT presented the Year End Finance Report, starting with the       |        |  |  |
|   | Management Accounts. Following Craig's presentation Board approved the            |        |  |  |
|   | Management Accounts.  |        |  |  |
|   | C Steedman then presented the five year financial projections.                    |        |  |  |
|   | The Governing Body is required to confirm that Homes for Life Housing Partnership |        |  |  |
|   | has completed the projections and that it has reviewed the summary sheet and      |        |  |  |
|   | annex of financial data and projections based on current circumstances and        |        |  |  |
|   | assumptions. The approval statement will be completed in the name of the          |        |  |  |
|   | Chairperson and Director and dated prior to uploading on line.                    |        |  |  |
|   | C Steedman then presented the Annual Treasury Management Report. Board noted      |        |  |  |
|   | the content. J Greig thanked C Steedman for attending. He then left the meeting.  |        |  |  |
| 3 | Declarations of Interest  |        |  |  |
|   | None.   |        |  |  |

| 10 | <b>Operational Report</b><br>J Greig due to time constraints asked the Board to note the Operational Report and<br>ask any specific questions.              |  |  |  |  |
|----|---|--|--|--|--|
|    | Board Members: <b>NOTED</b> and agreed updates  |  |  |  |  |
| 9  | Risk Map  |  |  |  |  |
|    | <ul> <li>d. APPROVED: AGM Timetable</li> <li>e. APPROVED: ARC submission to SHR</li> <li>f. NOTED the remainder of the report</li> </ul>                    |  |  |  |  |
|    | c. APPROVED: Whistleblowing Policy  |  |  |  |  |
|    | b. NOTED the updates in the GIP and Self-Assessment   |  |  |  |  |
|    | <ul> <li>NOTED progress on the outstanding Governance Improvement Plan &amp; Self<br/>Assessment</li> </ul>   |  |  |  |  |
|    | Board Members:  |  |  |  |  |
|    | G Binnie took the Board through the ARC Report answering queries as they arose.   |  |  |  |  |
|    | Re Item 7.5 ARC Results   |  |  |  |  |
|    | and workplans for 2023/24. This includes the reintroduction of visits to 11 RSL's to enable them to understand how Assurance Statements are prepared.       |  |  |  |  |
|    | W McCracken advised that the Scottish Housing Regulator had published its strategy  |  |  |  |  |
|    | Re Item 7.4 SHR Publication   |  |  |  |  |
|    | The Whistleblowing Policy was presented for review.   |  |  |  |  |
|    | Re AGM the date was greed and C Russell and D Wight volunteered to standdown.   |  |  |  |  |
|    | W McCracken took Members through the Report. Members noted the various updates.   |  |  |  |  |
| 7  | Governance Report   |  |  |  |  |
|    | Noted.  |  |  |  |  |
| 5  | Minute Action Plan  |  |  |  |  |
|    | Board members agreed the content of the public minutes with the above noted amendments.   |  |  |  |  |
|    | review were agreed' and 6.8 Staff Update, 'noted' added.  |  |  |  |  |
|    | follows.<br>Agenda Item 6.7 Scrutiny Panel amended to read, "Earlier this month the areas of  |  |  |  |  |
|    | J Greig noted inaccuracies. Agreed that the March minutes would be updated as   |  |  |  |  |
|    | 4.2 Minutes of the Board Meeting held on 29 March 2023 – Public Minute for website.   |  |  |  |  |
|    | None A.2. Minutes of the Board Meeting held on 20 Marsh 2022 – Bublic Minute for  |  |  |  |  |
|    | 4.1.2 Matters Arising   |  |  |  |  |
|    | seconded by C Russell.  |  |  |  |  |
|    | omitted from March Board Meeting Minutes. It was agreed that the Minute should be amended. Subject to the amendment the minutes were proposed by D Rose and |  |  |  |  |
|    | J Greig advised that the Business Plan's title 'Investment and Growth' had been   |  |  |  |  |
|    | 4.1.1 Approval & Signing  |  |  |  |  |
| 4  | 4.1 Minutes of Board Meeting held on 29 March 2023 – Full Confidential Minute   |  |  |  |  |

|  | Board Members:  |       |  |  |  |
|--|---|-------|--|--|--|
|  | NOTED Quarter 4 Performance and Summary Detail  |       |  |  |  |
|  | APPROVED Gas Safety Policy  |       |  |  |  |
|  | APPROVED Water Safety Policy  |       |  |  |  |
|  | APPROVED Electrical Safety Policy   |       |  |  |  |
|  | APPROVED Fire Safety Policy   |       |  |  |  |
|  | APPROVED Asbestos Policy  |       |  |  |  |
|  | NOTED the updates within the report   |       |  |  |  |
| 6  | CEO Report  |       |  |  |  |
|  | GB took Members through her report.   |       |  |  |  |
|  | At 8:30 Standing Orders were suspended to allow the meeting to continue.<br>Board members:                                    |       |  |  |  |
|  |   |       |  |  |  |
| APPROVED the proposed Flexitime and TOIL Policy.<br>APPROVED the appointment of Procurement Services to procure PMP contracts. |   |       |  |  |  |
|  | NOTED the remainder of the report.  |       |  |  |  |
| 9  | Any Other Business  |       |  |  |  |
| <u> </u>   | Staffing Update. G Binnie provided an update.   |       |  |  |  |
| 10   | Starting Opdate. G binne provided an update.       Dates of Next Meetings   |       |  |  |  |
| 10   | Id         Dates of Next Meetings           14 June 2023         26 July 2023           30 August 2023         30 August 2023 |       |  |  |  |
|  |   |       |  |  |  |
|  |   |       |  |  |  |
|  | 25 October 2023   |       |  |  |  |
|  | 6 December 2023   |       |  |  |  |
|  | 21 February 2023  |       |  |  |  |
|  | J Greig closed the meeting at 9.40pm and thanked everyone for attending.  |       |  |  |  |
| Sign   |   | Date: |  |  |  |
|  |   |       |  |  |  |